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CONFIRMATION NO. 8874

|                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                       |                           |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/511,248                                                                                                                                                                                                                                                                                                                                                      | <b>FILING or 371(c) DATE</b><br>10/13/2004<br><b>RULE</b>                                                         | <b>CLASS</b><br>375                                      | <b>GROUP ART UNIT</b><br>4151                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>3238-01 |                           |                                |
| <b>APPLICANTS</b><br>William K. S. Cleveland, Mentor-on-the-Lake, OH;<br>Laimute R. Svarcas, Wickliffe, OH;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US03/12090 04/17/2003 <input type="text" value="Yes, VVV"/><br><b>** FOREIGN APPLICATIONS *****</b> <input type="text" value="No, VVV"/><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                       |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/VISHAL V VASISTH/</u><br>Examiner's Signature                                                                                                       |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>OH                                                                                                                                                                                                                                             | <b>SHEETS DRAWINGS</b><br>0           | <b>TOTAL CLAIMS</b><br>20 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>Lubrizol Corporation<br>Patent Administrator<br>Mail Drop 022B<br>29400 Lakeland Boulevard<br>Wickliffe, OH 44092-2298<br>UNITED STATES                                                                                                                                                                                                                               |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                       |                           |                                |
| <b>TITLE</b><br>Methods and lubricant and fuel compositions for two-stroke engine containing power valves                                                                                                                                                                                                                                                                               |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                       |                           |                                |
| <b>FILING FEE RECEIVED</b><br>950                                                                                                                                                                                                                                                                                                                                                       | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |                           |                                |